**MANDATORY PUBLIC DISCLOSURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **INFORMATION OF THE SCHOOL AS DESIRED BY THE CBSE** | | | | | |
| **A). GENERAL INFORMATION** | | | | | |
| **SR.  NO.** | **INFORMATION** | | | **DETAILS** | |
| 1. | NAME OF THE SCHOOL | | | DELHI PUBLIC SCHOOL DHURI | |
| 2. | AFFILIATION NUMBER | | | 1631057 | |
| 3. | SCHOOL CODE | | | 21171 | |
| 4. | COMPLETE ADDRESS WITH PIN CODE | | | DHURI-MALERKOTLA ROAD, OPP.KRBL PVT. LTD., VILLAGE BHASAUR, DHURI DIST. SANGRUR- 148024 | |
| 5. | PRINCIPAL NAME AND QUALIFICATION | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  B.ED. | |
| 6. | SCHOOL E-MAIL ADDRESS | | | dpsdhuri@gmail.com | |
| 7. | CONTACT DETAILS (LANDLINE / MOBILE) | | | 01675-266666  85588-92417 | |
| **B). DOCUMENTS AND INFORMATION** | | | | | |
| **SR. NO.** | **DOCUMENTS / INFORMATION** | | | **UPLOAD DOCUMENTS** | |
| 1. | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | | | **CLICK TO VIEW** | |
| 2. | COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE. AS APPLICABLE | | | **CLICK TO VIEW** | |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | | | **CLICK TO VIEW** | |
| 4. | COPIES OF REGISTRATION CERTIFICATE UNDER RTE ACT,2009 AND IT’S RENEWAL. IF APPLICABLE | | | **CLICK TO VIEW** | |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | | | **CLICK TO VIEW** | |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | | | **CLICK TO VIEW** | |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL | | | **CLICK TO VIEW** | |
| 8. | COPIES OF VALID WATER, HEALTH AND  SANITATION CERTIFICATES | | | **CLICK TO VIEW** | |
| **C). RESULT AND ACADEMICS** | | | | | |
| 1. | FEE STRUCTURE OF THE SCHOOL | | | **CLICK TO VIEW** | |
| 2. | ANNUAL ACADEMIC CALENDAR | | | **CLICK TO VIEW** | |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | | | **CLICK TO VIEW** | |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | | | **CLICK TO VIEW** | |
| 5. | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | | **\*\*\*DETAILED BELOW\*\*\*** | |
| **RESULT - CLASS X** | | | | | |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1. | 2018 |  |  | 100% | \*\*\* |
| 2. | 2019 |  |  | 100% | \*\*\* |
| 3. | 2020 |  |  | 100% | \*\*\* |
| **RESULT - CLASS XII** | | | | | |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1. | 2018 | 18 | 18 | 100% | \*\*\* |
| 2. | 2019 |  |  | 100% | \*\*\* |
| 3. | 2020 |  |  | 100% | \*\*\* |

|  |  |  |
| --- | --- | --- |
| **D). STAFF (TEACHING)** | | |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1. | PRINCIPAL | 01 |
| 2. | TOTAL NUMBER OF TEACHERS |  |
| * PGT |  |
| * TGT |  |
| * PRT |  |
| 3. | TEACHERS SECTION RATIO | 1: 1.5 |
| 4. | DETAILS OF SPECIAL EDUCATOR | Ms.\_\_\_\_\_\_\_\_\_\_ M.A.(Psychology), B.Ed. (Special Education) |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.Sc.(Psychology & Counselling), PG Diploma in Guidance & Counselling |
| **E). SCHOOL INFRASTRUCTURE** | | |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) |  |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ.MTR) |  |
| * Less than 400 Sq. Ft. | 5 |
| * Between 400 to 500 Sq. Ft. | 5 |
| * Greater than 500 Sq. Ft. | 44 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR.) |  |
| * PHYSICS LAB | 70.62 |
| * CHEMISTRY LAB | 70.62 |
| * BIOLOGY LAB | 70.62 |
| * MATHEMATICS LAB | 70.62 |
| * COMPOSITE SCIENCE LAB | 70.62 |
| * I.T. LAB | 70.62 |
| * COMPUTER LAB | 70.62 |
| * ENGLISH LANGUAGE LAB |  |
| * ATL LAB |  |
| * MUSIC LAB |  |
| * DANCE LAB | 70.62 |
| * FINE ARTS LAB | 70.62 |
| 4. | INTERNET FACILITY (YES/NO) | YES |
| 5. | NO. OF GIRLS TOILETS | 14 |
| 6. | NO. OF BOYS TOILETS | 15 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE  INFRASTRUCTURE OF THE SCHOOL | **CLICK TO VIEW** |